

## BLUE PRINT

### SOCIAL SCIENCE (CLASS VI)

#### SUMMATIVE ASSESSMENT –II-MARCH 2014

| UNIT                     | CHAPTER    | MCQ           | SAQ            | LAQ             | MAPQ        | TOTAL         |
|--------------------------|------------|---------------|----------------|-----------------|-------------|---------------|
| HISTORY                  | CHAPTER 6  |               | 2(1)           |                 |             | 22(12)        |
|                          | CHAPTER 7  |               | 2(1)           |                 |             |               |
|                          | CHAPTER 8  |               | 2(1)           |                 |             |               |
|                          | CHAPTER 9  | 2(2)          | 2(1)           |                 |             |               |
|                          | CHAPTER 10 |               |                | 4(1)            |             |               |
|                          | CHAPTER 11 |               |                | 2(1)            | 2(1)        |               |
|                          | CHAPTER 12 | 2(2)          | 2(1)           |                 |             |               |
| GEOGRAPHY                | CHAPTER 4  | 1(1)          |                |                 |             | 22(9)         |
|                          | CHAPTER 5  |               | 2(1)           | 4(1)            |             |               |
|                          | CHAPTER 6  |               | 4(2)           |                 |             |               |
|                          | CHAPTER 7  |               |                | 4(1)            | 2()         |               |
|                          | CHAPTER 8  | 1(1)          | 4(2)           |                 |             |               |
|                          |            |               |                |                 |             |               |
| SOCIAL&POLITICAL LIFE    | CHAPTER 5  |               |                | 4(1)            |             | 16(7)         |
|                          | CHAPTER 6  |               | 4(2)           |                 |             |               |
|                          | CHAPTER 7  |               | 2(1)           |                 |             |               |
|                          | CHAPTER 8  | 2(2)          |                |                 |             |               |
|                          | CHAPTER 9  |               |                | 4(1)            |             |               |
|                          |            |               |                |                 |             |               |
| <b>TOTAL</b>             |            | <b>8(8)</b>   | <b>28(14)</b>  | <b>20(5)</b>    | <b>4(1)</b> | <b>60(28)</b> |
| <b>S.NO.OF QUESTIONS</b> |            | <b>1 TO 8</b> | <b>9 TO 22</b> | <b>23 TO 27</b> | <b>28</b>   |               |
|                          |            |               |                |                 |             |               |

**Note:** Figures within brackets indicate number of questions and outside the brackets their total.